

**RENTAL APPLICATION - Equal Housing Opportunity**

Date: \_\_\_\_\_

The undersigned hereby makes an application to rent the Timberlake condominium, 1501 Crescent Circle, Lake Park, FL 33403. Anticipated move date of \_\_\_\_\_ at a monthly rent of \$ 725.00 and security deposit equal to one month's rent. Rental applications without ( \* ) asterisked information supplied will not be processed.

**PLEASE TELL US ABOUT YOURSELF**

\*Full Name \_\_\_\_\_ \*Phone (    ) \_\_\_\_\_  
Other Phone (    ) \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Co-Applicant Name \_\_\_\_\_ Names of Dependents \_\_\_\_\_  
How many people will live with you at this condo?: \_\_\_\_\_ If under 21 years old, what are their ages?: \_\_\_\_\_  
\*Drivers License No. \_\_\_\_\_ \*Social Security No. \_\_\_\_\_

**VEHICLES** (Include vehicles belonging to other occupants also)

Make	Model	Color	Year	License Plate
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**PLEASE GIVE RESIDENTIAL HISTORY (LAST 3 YEARS)**

\*Current Address \_\_\_\_\_ Apt# \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Own or Rent?: \_\_\_\_\_  
Month/Year Moved In \_\_\_\_\_ Reasons for Leaving \_\_\_\_\_ Rent \$ \_\_\_\_\_  
Landlords name: \_\_\_\_\_ Phone (    ) \_\_\_\_\_  
Previous Address (last 3 years) \_\_\_\_\_ Rent \$ \_\_\_\_\_  
Landlords name: \_\_\_\_\_ Phone (    ) \_\_\_\_\_

**PLEASE DESCRIBE YOUR CREDIT HISTORY**

Have you declared bankruptcy in the past seven (7) years? \_\_\_\_\_ Have you ever been evicted from a rental residence? \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**PLEASE PROVIDE YOUR EMPLOYMENT INFORMATION**

Your Status: \_\_\_\_\_ Full Time \_\_\_\_\_ Part Time \_\_\_\_\_ Unemployed \_\_\_\_\_ Retired \_\_\_\_\_  
Employer \_\_\_\_\_  
Date employed \_\_\_\_\_ Employed as \_\_\_\_\_

**PLEASE LIST YOUR REFERENCES**

Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Relationship \_\_\_\_\_ How long have they known you? \_\_\_\_\_  
  
Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Relationship \_\_\_\_\_ How long have they known you? \_\_\_\_\_

**ADDITIONAL INFORMATION:** Please give any additional information that might help us evaluate this application?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Rental application cannot be processed without this information.

Where may we reach you to discuss this application?

Day Phone # (     ) \_\_\_\_\_ Night Phone # (     ) \_\_\_\_\_

I DEEM THE ABOVE TO BE TRUE AND CORRECT. I GIVE MY PERMISSION FOR THE INFORMATION ON THIS FORM TO BE VERIFIED BY THE TELEPHONE NUMBERS I PROVIDED. I UNDERSTAND THAT THE LANDLORD MUST TAKE INTO CONSIDERATION THE SIZE OF THE PROPERTY VS. THE NUMBER OF PROSPECTIVE TENANTS, FINANCIAL CAPABILITIES, PETS, CREDIT AND PERSONAL REFERENCE RESPONSES WHEN MAKING A DECISION FOR A TENANT. I FURTHER UNDERSTAND THAT I AM REQUIRED TO SIGN A ONE-YEAR LEASE, PAY THE FIRST MONTHS RENT AND A SECURITY DEPOSIT OF ONE-MONTH PRIOR TO MOVING IN.

Signed: X \_\_\_\_\_  
Name of Applicant Date

Signed: X \_\_\_\_\_  
Name of Applicant Date

**To expedite processing of rental application, please fax to 216-781-5004,  
or mail to:**

**Timberlake/Crescent Circle Condo  
c/o Knudsen, Gardner & Howe, Inc.  
2103 St. Clair Avenue  
Cleveland, Ohio 44114**

**Questions? Call 216-235-2597 or e-mail [info@SouthernQuarters.com](mailto:info@SouthernQuarters.com).**